

# MEMBERSHIP RENEWAL AND DIRECTORY INFORMATION

September 2019 to September 2020

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

FIRM NAME \_\_\_\_\_

FIRM ADDRESS: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ FAX NO: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ DOB: Month \_\_\_\_\_ Day \_\_\_\_\_

AREAS OF EXPERTISE: \_\_\_\_\_

CLA \_\_\_ CP \_\_\_ ACP \_\_\_ Area of ACP \_\_\_\_\_

NALA Member: \_\_\_\_\_Y \_\_\_\_\_N

Current WDALA Membership Status: \_\_\_\_\_ Active \_\_\_\_\_ Associate \_\_\_\_\_ Sustaining

I will volunteer for the following Committees:

- Audit
- Education
- Ethics/Professional Development
- Historian
- Legal Assistant Day
- Library
- Nominations & Elections
- State Bar/NDTLA Liaison
- Student Liaison
- Summons*
- Website

**Please return this form with your check for annual dues made payable to WESTERN DAKOTA ASSOCIATION OF LEGAL ASSISTANTS. Renewals are due and payable by *September 1, 2019*. (Any dues not received by October 1<sup>st</sup> will require a \$10.00 reinstatement fee).**

|                   |    |                                    |
|-------------------|----|------------------------------------|
| Active Member     | -- | \$50.00 (includes WDALA Directory) |
| Associate Member  | -- | \$45.00                            |
| Sustaining Member | -- | \$45.00                            |
| Student Member    | -- | \$25.00                            |

Send to: WDALA  
PO Box 371  
Bismarck, ND 58502-0371

All listings in the WDALA Directory will be with your office address unless otherwise specified.

**\*\*Students – Please Note\*\***

If you are a student changing your membership status to Active, please submit either of the following along with your dues: 1) a transcript from your school; or 2) your attorney's signature on the attestation portion of the Membership Application.